



# MOUNT GAMBIER SHOW

162<sup>nd</sup> Mount Gambier Spring Show  
20<sup>th</sup> & 21<sup>st</sup> October 2023

## JUNIOR INDOOR SCHEDULE

1 Pick Avenue, Mount Gambier, SA 5290

PO Box 106, Mount Gambier, SA 5290

Ph: 08 8725 1873

[www.mgshow.com.au](http://www.mgshow.com.au)

[admin@mgshow.com.au](mailto:admin@mgshow.com.au)

Showday Online:

<http://showday.online/show/mountgambier>



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**Gambier Earth Movers Pty Ltd**



# JUNIOR SCHEDULE

## **If you need help please contact: -**

<b>Art:</b>	K Hill – 0413 148 042
<b>Cookery:</b>	M Douglas – 0439 867 886
<b>Cake Decorating:</b>	J Jones – 0438 234 978
<b>Craft, Primary &amp; Secondary</b>	A Spencer – 0437 294 988
<b>School &amp; Technical Studies:</b>	A Spencer – 0437 294 988
<b>Photography:</b>	K Hill – 0413 148 042

## **JUNIOR ENTRY FEE 55c per entry**

**ENTRIES CLOSE: FRIDAY, SEPTEMBER 22<sup>nd</sup> at 4.00pm.**

Entry fees must accompany entry forms.  
Late Entries will not be accepted

Entries can be submitted **online** via Showday or with corresponding entry form.

<http://showday.online/show/mountgambier>

## **DEFINITIONS**

***Entries Close*** - means your entry form along with payment must be presented at the Secretaries office Mt Gambier A&H Society by mail, or in person

***Exhibits***- means the actual item that you are entering into the completion, Exhibits are not required to be presented when lodging entry form; please check date and time for each section carefully.

## **SHOW HALL**

Opening Times for public viewing

Arts & Crafts: 9.00am - 7.00pm Fri & Sat

Horticulture: 1.00pm - 7.00pm Fri

9.00am – 5.00pm Sat

## **EXHIBITS WILL BE RECEIVED**

At the Show Hall on **Tuesday, October 17<sup>th</sup>** from **7.00pm to 8.00pm**, with the exception of,

**Cookery, Preserves & Cake Decorating exhibits**, which will be received from **8.00am to 9.30am**

**Thursday October 19<sup>th</sup>**

## **PRIZE MONEY and TROPHIES**

**a.** Prize Money includes GST. Prize Money and trophies will be issued at time of collection of exhibit after these times; prize money not collected from the Show Office within 28 days will be forfeited.

**b.** Every possible effort will be made to display all exhibits in the space available. No responsibility will be incurred by the Society for any loss or damage by fire, Act of God, or any cause whatsoever.

**c.** After the exhibits have been staged and judged, screens will be affixed and exhibits must not be removed until the conclusion of the Show, when Exhibitors must present a ticket to the Steward to collect exhibits

## **COLLECTION OF EXHIBITS**

The Hall will be opened on **Sunday, October 22<sup>nd</sup> from 10.00am to 11.00am** for collection of all exhibits

Exhibits not collected within seven days will be disposed of at the Society's discretion.

## Junior Art

**Stewards:** Kerry Hill – 0413 148 042

**Entries Close:** Friday 22<sup>nd</sup> September at 4pm

**Entry Fee:** \$0.55 per entry

**Exhibits will be Received** at the Show Hall on **Tuesday, October 17<sup>th</sup>** from **7.00pm to 8.00pm**  
REGULATIONS will be strictly adhered.

### **Conditions:**

- a. All entries must be bona fide work of the exhibitor.
- b. No more than one entry may be entered in any one Class by a single exhibitor.
- c. All entries must have the name of the exhibitor and the Section Class number on the back.
- d. Entries in Classes 5000-5020 papers must be mounted on cartridge paper or cardboard of a suitable colour, the mount being preferably of a "cut-out" type with no more than 5cm around the edge.
- e. Artwork sizes: Years 3 to 6: A5 or A4, Years 7 to 12: A5, A4 or A3. All mediums to be on paper or canvas sheets. No canvas boards. No wooden articles etc unless mounted on paper or card. Paper to be no larger than specified size.
- f. Digital drawing work can include photographs but must be dramatically altered.
- g. Previous winning entries of a Mount Gambier Show award in any Class are disqualified from re-entry.
- h. Inappropriate artwork themes will be refused entry. Decision of Stewards is final.
- i. A violation of any of the foregoing Rules automatically disqualifies the entry.
- j. Judges decision is final.
- k. Every possible effort will be made to display all exhibits in space provided.
- l. No responsibility will be incurred by the Society for any loss or damage by fire, act of God or any cause whatsoever.

### **Drawing and Painting Mediums:**

Acrylic, oils, pastels, water colour, ink & wash, lead, colour pencils, graphite, charcoal, pen & ink, digital drawing work can include photographs but must be dramatically altered.

## Section ID: JA - Junior Art

### Class No

#### YEARS 7 to 12

- 5000 Painting (Acrylic, Water Colour, Gouache Oil or Pen and Wash) – Any theme
- 5001 Portraiture - Any Drawing or Painting Medium
- 5002 Drawing (Lead, Coloured Pencil, Charcoal, Texta, Pen and Ink, Crayon, Pastels) – Any theme
- 5003 Mixed Media – Any theme
- 5004 Other: Any Mediums, including Collage
- 5005 Digital Art

#### *Champion Exhibit Years 7-12*

#### YEAR 5 & 6

- 5006 Painting (Acrylic, Water Colour, Gouache Oil or Pen and Wash) - one medium per piece
- 5007 Drawing (Lead, Coloured Pencil, Charcoal, Texta, Pen and Ink, Crayon, Pastels) - one medium per piece
- 5008 Mixed Media on Paper – Any theme
- 5009 Other Medium, including digital art, collages other creative techniques on paper

#### *Champion Exhibit in Years 5 & 6*

#### YEAR 3 & 4

- 5010 Painting (Acrylic, Water Colour, Gouache Oil or Pen and Wash) - one medium per piece
- 5011 Drawing (Lead, Coloured Pencil, Charcoal, Texta, Pen and Ink, Crayon, Pastels) - one medium per piece
- 5012 Mixed Media – Any Theme
- 5013 Other Medium, including digital art, collages other creative techniques on paper

#### *Champion Exhibit in Years 3 & 4*

### RECEPTION, YEAR 1 & 2

- 5014 **Painting (Acrylic, Water Colour, Gouache Oil or Pen and Wash) - one medium per piece**
- 5015 **Drawing (Lead, Coloured Pencil, Charcoal, Texta, Pen and Ink, Crayon, Pastels) - one medium per piece**
- 5016 **Mixed Media – Any Theme**
- 5017 **Other Medium, including digital art, collages other creative techniques on paper**

*Champion Exhibit in Reception - Year 2*

### CLASS ARTWORK

- 5018 **Junior Primary: Reception – Year 2: Class Artwork (Any Medium, to be no larger than 1 meter x 1 meter)**
- 5019 **Middle Primary: Year 3 – 4: Class Artwork (Any Medium, to be no larger than 1 meter x 1 meter)**
- 5020 **Upper Primary: Year 5 – 6: Class Artwork (Any Medium, to be no larger than 1 meter x 1 meter)**

*Champion Exhibit in Class Artwork*

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## Junior Cake Decorating

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### Section contacts if you need help:

June Jones – 0438234978

Lorna Thompson – 87218636

**Entries Close:** Friday 22<sup>nd</sup> September at 4pm

**Entry Fee:** \$0.55 per entry

**Exhibits will be received** at the Show Hall:

On **Thursday, October 19<sup>th</sup>** from **8.00am - 9.30am**

**Judging:** will be on **Thursday, October 19<sup>th</sup>**  
**between 10.00am - 4.00pm.**

**Entries** to be picked up Sunday October 22<sup>nd</sup>  
between 10.00am - 11.00am.

### Conditions:

- All entries must be bona vide work of the exhibitor.
- Base cake of any kind unless otherwise stipulated, polystyrene shape permitted if the

design can be completed in cake.

- PERMITTED ITEMS** for Decoration - ribbon, tulle, wire, stamens, manufactured pillars, doll (Dolly Varden or Christening Cake). Limited use of purchased edible decorations, e.g. cachous allowed.
- NOT PERMITTED** - edible images, artificial flowers, dried or fresh flowers unless otherwise stipulated.
- Placement of pins and wire into cake is not allowed.
- Cleats, support under base board, are required.
- Judges decision will be final.

### Section ID: JB - Junior Cake Decorating

#### Class No

#### NOVICE JUNIOR YEAR 3 to 6

- 5100 **6 Cupcakes with an Icing Decoration, secured to a board no longer than 20cm.**
- 5101 **Novelty or Special Occasion Cake. Base board no longer than 35 cm at widest point.**

#### NOVICE MID YEAR 7 to 9

- 5102 **6 Cupcakes, with an Icing Decoration, secured on a 20cm board.**
- 5103 **Novelty or Special Occasion Cake. Base board no longer than 35cm at widest point**

#### NOVICE SENIOR YEAR 10-12

- 5104 **6 Cupcakes, with Icing Decoration, secured to a board no longer 20cm.**
- 5105 **Novelty or Special Occasion cake, base no longer than 35cm at widest point.**

### **Cake Decorating**

**\$10 Cash prize for 1<sup>st</sup> prize winners only in Classes 5100 – 5105**

**Donated by the: South Eastern Cake Designers**

## Junior Children's Cookery

### If you need help please contact:

Mrs M Douglas – Ph. 0439 867 886

Angela Spencer – Ph. 0437 294 988

**Entries Close:** Friday 22<sup>nd</sup> September at 4pm

**Entry Fee:** \$0.55 per entry

**Cookery exhibits** will be received from **8.00am to 9.30am Thursday** October 19<sup>th</sup>.

### Conditions:

- All entries must be bona fide work of the Exhibitor
- Two entries in one class must be cooked separately
- All cakes to be iced only where stated
- No packet cake mixture allowed
- No entries to be cooked on day of Show
- Exhibits to be displayed on either paper plates or covered board
- All cakes to be cut by Judge
- Judges decision will be final
- All entries not removed by 11.00am Sunday Oct 23<sup>rd</sup> will be disposed of by the Show Society

### Section ID: JC - Junior Cookery

#### Class No

#### PRIMARY SCHOOL

- 5200 4 Scones, White, Year 4 & Under  
5201 4 Scones, White, Years 5 & 6  
5202 Chocolate Log Cake, Iced on top only, not decorated, Years 4 & Under.  
5203 Chocolate Log cake, Iced on top only, not decorated, Years 5 & 6  
5204 3 Ginger Bread People  
5205 4 Decorated Bought Biscuits Years R, 1 & 2 all decorations to be edible (Judged on Decorations)  
5206 4 Decorated Bought Biscuits, Year 3 & 4, all decorations to be edible, (Judged on Decorations)  
5207 4 Decorated Bought Biscuits Years 5 & 6, all decorations to be edible, (Judged on Decorations)  
5208 4 Anzac Biscuits, Year 4 & under

- 5209 4 Anzac Biscuits, Year 5 & 6  
5210 4 pieces Uncooked Slice, 1 variety, approx. 5cm X 2.5cm  
5211 4 Muffins - Savoury  
5212 4 Muffins – Sweet  
5213 4 Pikelets

#### YEARS 7, 8 & 9

- 5214 5 Scones, white, not to be baked on day of Show  
5215 5 Anzac Biscuits  
5216 5 Muffins - Sweet  
5217 5 Muffins - Savoury  
5218 Chocolate Log Cake, iced on top only, not decorated  
5219 5 Pikelets  
5220 5 pieces Uncooked Slice, 3 distinct varieties, 5cm x 2.5cm  
5221 Banana Cake, Iced on Top

#### YEARS 10,11 & 12

- 5222 5 Scones, white, not to be baked on day of Show  
5223 5 Small Cakes, decorated  
5224 5 Anzac Biscuits  
5225 5 Muffins - Sweet  
5226 5 Muffins - Savoury  
5227 Chocolate Log Cake, iced on top only, not decorated  
5228 6 pieces Uncooked Slice, 3 distinct varieties, 5cm x 2.5cm  
5229 Banana Cake, Iced on Top  
5230 Carrot Cake, not iced  
260 Boiled Fruit Cake

## Junior Craft

### If you need help please contact:

Angela Spencer – Ph. 0437 294 988

**Entries Close:** Friday 22<sup>nd</sup> September at 4pm

**Entry Fee:** \$0.55 per entry

**Exhibits will be received** at the Show Hall on **Tuesday, October 17<sup>th</sup>** from **7pm to 8pm**

### Conditions:

- a. All entries to be bona fide work of the exhibitor
- b. No article having previously won a 1<sup>st</sup> Prize at a Mount Gambier Show is eligible to compete again.
- c. No article in craft section to be over 1 metre in any dimension.
- d. No Lego may be entered in any class.
- e. **ALL SCHOOLS PLEASE NOTE:**  
Students must enter in his/her year level at the time of the Show.
- f. **Entry Forms:** If more than one child is entering the same class list the Christian and Surname of each child on both sides of the form. School name to go on bottom of form.
- g. No name or school to appear on front of exhibit.
- h. Class tickets to be collected from the A&H Society Office.
- i. The name of the School to be stamped on the back of all tickets.
- j. Please attach the appropriate ticket to each child's exhibit.
- k. Please bring exhibits in a large box or boxes with name of school printed on them. Boxes to be left at Hall for exhibits to be put back in for collection on Sunday by authorised school representative. All exhibits not collected within 7 days after the Show will be disposed of by the Show Society.

**Home School students** should enter on **individual entry forms.**

## Section ID: JD - Junior Craft Secondary

### Class No

#### YEAR 7, 8 & 9

- 5300 An Item of Jewellery or Head Piece  
5301 Wall Hanging, no longer than 40cm x 40cm  
5302 Decorated Shirt, T/Shirt - Any Medium, purchased shirt permitted  
5303 Creative Textile Garment or Article  
5304 Any other Article of Craft

*Champion Exhibit in Year 7, 8 & 9  
Classes 260 - 264*

#### YEAR 10, 11 & 12

- 5305 An Item of Jewellery or Head Piece  
5306 Wall Hanging, no longer than 40cm x 40cm  
5307 Creative Textile Garment or Article  
5308 Any other Article of Craft  
5309 Secondary OPEN Shoe or Boot Art –Fantasy Theme (One Only).

*Champion Exhibit in Years 10, 11 & 12  
Classes 265 - 268*

*Most Outstanding Exhibit  
In Years 10, 11 & 12 Classes 265 – 268*

## Section ID: JE - Junior Craft Primary

### Class No

#### YEARS 5 & 6

- 5400 Needlework – Article made from Fabric or Yarn  
5401 Needlework - Any other Article, Hand or Machine Sewn  
5402 Needlework - Soft Toy or Cushion  
5403 Craft – Birdhouse – Handmade (No Kits) No Larger than 25cm  
5404 Craft – Wall Hanging 40x40  
5405 Craft - Article made of Wood  
5406 Craft - Any other Craft  
5407 Craft – An Item of Jewellery  
5408 Craft - Decorated Shirt, T/Shirt - Any Medium, purchased shirt permitted

*Champion Exhibit in Needlework Year 5/6*

*Champion Exhibit in Craft Year 5/6*



### YEARS 3 & 4

- 5409 Needlework - Knitted or Crochet Article
- 5410 Needlework - Any other Article, Hand or Machine Sewn
- 5411 Needlework - Soft Toy or Cushion
- 5412 Needlework - Article made from Fabric or Yarn
- 5413 Craft – Birdhouse – Handmade (No Kits) No Larger than 25cm
- 5414 Craft - Any Craft Hanging Christmas Theme Decoration
- 5415 Craft - Article made of Wood
- 5416 Craft - Any other Craft
- 5417 Craft – Dream Catchers
- 5418 Craft - Decorated Shirt, T/Shirt - Any Medium, purchased shirt permitted

*Champion in Needlework Year 3/4*

*Champion exhibit in Craft Year 3/4*

### YEARS 1 & 2

- 5419 Craft - Any craft, Hanging Christmas Theme Decoration
- 5420 Craft - Any Paper Craft (No larger than 20cm)
- 5421 Craft - Decorated Shirt, T/Shirt - Any Medium, purchased shirt permitted
- 5422 Craft - Any Article Hand or Machine Sewn
- 5423 Craft - Birdhouse made from Recycled Goods (No larger than 25cm)
- 5424 Craft - Article made of Wood
- 5425 Craft - Any other Craft
- 5426 Craft – Paper Mache Mask

*Champion Exhibit in Craft Year 1/2*

### YEAR RECEPTION

- 5427 Craft - Any Craft, Hanging Christmas Tree Decoration
- 5428 Craft – A Puppet
- 5429 Craft - Decorated Shirt, T/Shirt - Any Medium, purchased shirt permitted
- 5430 Craft - Any Article made from Fabric or Yarn
- 5431 Craft - Birdhouse made from Recycled Goods (No larger than 25cm)
- 5432 Craft - Article made from Wood
- 5433 Craft - Any other Craft

5434 Craft – Any Paper Craft (No larger than 20cm)

5435 Primary OPEN Shoe or Boot (one only)

*Champion Exhibit in Craft Reception*

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## Junior Photography

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**If you need help please contact:**

Kerry Hill – 0413 148 042

**Entries Close:** Friday 22<sup>nd</sup> September at 4pm

**Entry Fee:** \$0.55 per entry

**Conditions:**

- a. **Exhibits will be received** at the Show Hall on **Tuesday October 17<sup>th</sup>** from **7.00pm to 8.00pm** or by prior arrangement with Kerry Hill **Photography exhibits WILL NOT** be received on Wednesday morning.
- b. All prints must have the name of the Exhibitor and the Class number on the back.
- c. **All prints must be mounted on card suitable for pinning**
- d. Maximum of THREE prints may be entered in any one Class by a single exhibitor.
- e. All film, both black and white or colour must have been exposed by the Exhibitor, but the processing may have been done by a photo finisher.
- e. **PRINT SIZES:** Minimum 18cm x 13cm (7"x5") Maximum 20.3cm x 25.5cm (8" x 10").
- f. Previous winning entries of a Mount Gambier Show award in any class are disqualified from re-entry.
- g. Children may enter in the Novice and Open Classes, but no print may be entered in more than one class.
- h. A violation of any of the foregoing rules automatically disqualifies the print from the competition.
- i. No professional photographers eligible to enter (professional = person making financial gain from their photography)

## Section I D: JG - Photography

### Class No

#### JUNIOR 13 YEARS & UNDER 18 YEARS

- 5550 Colour - Sunset or Sunrise  
5551 Colour – People  
5552 Colour – Rural  
5554 Colour - Scenic  
5555 Colour - Wildlife or domestic animals, including Birds  
5556 Colour – Depicting any Limestone Coast Industry  
5557 Colour - Any Subject other than above  
5558 Black & White - People  
5559 Black & White - Any Subject other than People  
5560 Creative Photo (including computer enhancement and special effects), Black and White or Colour or Combination of both  
5561 Black & White, Colour or Creative – Silhouette

#### JUNIOR UNDER 13 YEARS

- 5562 Colour - People  
5563 Colour - My favourite Pet or Animal  
5564 Colour - Flowers or Plants  
5565 Colour – Scenic  
5566 Colour - Rural  
5567 Colour - Any Subject other than above  
5568 Theme: Depicting any Limestone Coast Industry  
5569 Black & White – People  
5570 Black & white - Print of any Subject (other than people)

*Champion Junior, 13 years and under 18 years:  
Black & White*

*Champion Junior, 13 years and under 18 years:  
Colour*

*Champion Junior, 13 years and under 18 years:*

*Best Entry in Junior Under 13 years*

## Junior Technical Studies

**If you need help contact:**

A Spencer – Ph. 0437 294 988

**Entries Close:** Friday 22<sup>nd</sup> September at 4pm

**Entry Fee:** \$0.55 per entry

**EXHIBITS WILL BE RECEIVED** at the Show Hall on **Tuesday, October 17<sup>th</sup>** from **7.00pm to 8.00pm**

**Conditions:**

a. All entries must be bona fide work or the exhibitor

b. No article having previously won a first prize at the Mount Gambier Show is eligible to compete again

**c. ALL SCHOOLS PLEASE NOTE:**

·Students must enter in his/her year level at the time of the Show.

**Entry forms:** if more than one child is entering the same class list the Christian and Surname of each child on both sides of the form. School name to go on bottom of the form

·No name or school to appear on front of exhibit

·Class tickets will be sent to Schools

·The name of the school to be stamped on the back of all tickets

·Please attach the appropriate ticket to each child's exhibit

## Section ID: JH – Technical Studies

### Class No

#### YEAR 7 & 8

5600 A Project Designed and made by Student/s, Using Metal

5601 A Project Designed and made by Student/s, Using Wood

5602 A Project Designed and made by Student/s, Using Plastic or other Material

5603 A Piece of Garden Art Designed and made by Student

*Champion Exhibit in Year 7 & 8*



**YEAR 9 & 10**

- 5604 A Project Designed and made by Student/s, Using Metal
- 5605 A Project Designed and made by Student/s, Using Wood
- 5606 A Project Designed and made by Student/s, Using Plastic or other Material
- 5607 A Piece of Garden Art Designed and made by Student

*Champion Exhibit in Year 9 & 10  
Woodwork*

**YEAR 11 & 12**

- 5608 A Project Designed and made by Student/s, Using Metal
- 5609 A Project Designed and made by Student/s, Using Wood
- 5610 A Project Designed and made by Student/s, Using Plastic or other Material
- 5611 A Piece of Garden Art Designed and made by Student

*Champion Exhibit in Year 11 & 12  
Most Outstanding Exhibit, in Secondary  
School Technical Studies Classes*