## MOUNT GAMBIER A&H SOCIETY INC.

## **NOTICE TO EXHIBITOR**

Attention is directed to Schedules for times of receiving Exhibits at, and removing Exhibits from Showgrounds.

These times will be strictly adhered to.

The list below gives the entry numbers of your exhibits.

This slip must be produced when removing your Exhibits.



## MOUNT GAMBIER AGRICULTURAL & HORTICULTURAL SOCIETY INC.

1 Pick Avenue, Mount Gambier SA 5290



A description of the Class for which entry is made must be correctly given by the Exhibitor in the space below.

Use a separate line for each Exhibit. Use a separate form for each Section.

All fees must accompany this form.

LATE ENTRIES WILL NOT BE ACCEPTED. ENTRIES CLOSE 22<sup>nd</sup> SEPT 2023

| SCHOOL ENTRANT |  |
|----------------|--|
| OPEN           |  |
| JUNIOR         |  |

| Student<br>Name    | Description of Class                                    | For Office<br>Use Only | Section<br>Letter<br>& Class No. | For Office<br>Use Only  | Section<br>Letter<br>& Class No. | Student<br>Name | Descripti<br>of Class | on<br>S    |               | Entry Fees |
|--------------------|---|------------------------|----------------------------------|---|----------------------------------|-----------------|-----------------------|------------|---------------|------------|
|                    |   |                        |                                  |   |                                  |                 |                       |            |               |            |
|                    |   |                        |                                  |   |                                  |                 |                       |            |               |            |
|                    |   |                        |                                  |   |                                  |                 |                       |            |               |            |
|                    |   |                        |                                  |   |                                  |                 |                       |            |               |            |
|                    |   |                        |                                  |   |                                  |                 |                       |            |               |            |
|                    |   |                        |                                  |   |                                  |                 |                       |            |               |            |
|                    |   |                        |                                  |   |                                  |                 |                       |            |               |            |
|                    |   |                        | I                                |   |                                  |                 |                       |            |               |            |
|                    |   |                        | I                                |   |                                  |                 |                       |            |               |            |
|                    |   |                        |                                  |   |                                  |                 |                       |            |               |            |
|                    |   |                        |                                  |   |                                  |                 |                       |            |               |            |
|                    |   |                        |                                  |   |                                  |                 |                       |            |               |            |
| MOUNT GAMBIER SHOW |   |                        |                                  | The Mount Gambier A & H Society Inc. shall not be responsible for any errors that may oc<br>any entry form filled in by an official of the Society. I hereby acknowledge that I have read   |                                  |                 |                       | e read the | TOTAL FEES \$ |            |
|                    |   |                        |                                  | Rules and Regulations and Conditions set out in the Schedule and affirm that my exhibits comply in all respects with such Rules and Regulations and Conditions, and I expressly agree to be bound by such Rules and Regulations and Conditions. |                                  |                 |                       |            |               |            |
| School _           | PLEASE USE SEPARATE ENTRY FORMS FOR EACH SECTION School |                        |                                  |   |                                  |                 |                       |            |               |            |
| Class _            |   |                        |                                  |   | FOR OFFICE USE ONLY              |                 |                       |            |               |            |
| Teacher _          |   |                        |                                  |   | E RECEIVED                       |                 | AMOUNT                | Teache     | r             |            |
| Phone _            |   |                        |                                  |   |                                  |                 |                       | Phone      |               |            |